Flint Islamic Center

7 statements shown, including 2 death rulings and 5 hostile statements; $300,000 in public money across 2 items.

TYPE

Islamic center

CITY

Swartz Creek

COUNTY

Genesee

EIN

38-3210132

WEBSITE

flintislamiccenter.com

Channels: Facebook Website X (Twitter) YouTube YouTube

What was said

All | Death rulings | Hostility

DEATH RULINGS | INTIMIDATION OF APOSTATES

ENGLISH TRANSLATION

Like the apostate in the history of Islam: among us, the apostate is killed. But what is the reason for the killing? Is it apostasy, meaning is he killed because he is an apostate, or is he killed because he is a combatant [waging war against Islam]?... If a person apostatizes and stays in his house, Islam will not come and snatch him from his house to the place of execution and carry out the legal punishment on him. But if a person apostatizes and announces his apostasy, especially if he is a writer or thinker or an influential person, and announces that he has apostatized and so on, this poses a danger to the religion because, I mean, he harms the religion... So I also hold the view that the reason for killing the apostate is that he is waging war [against the religion]. This man, if he had stayed silent, we would not have killed him, but when he declared and publicized his apostasy, he is killed for this.

ORIGINAL, ARABIC

كالمرتد في تاريخ الاسلام عند لنا نحن يقتل المرتد لكن ما عله القتل هل الرده فق يعني يقتل لانه مرتد او يقتل لانه محارب... اذا الانسان ارتد وجلس في بيته لن ياتي الاسلام وينتشل هذا من بيته الى المسلخ ويقيم عليه الحد لكن الانسان اذا ارتد واعلن عن ردته ولا سما اذا كان كاتبا او مفكرا او من اصحاب النفوذ واعلن انه ارتد وكذا هذا يشكل خطوره على الدين... فانا ايضا ارجح ان عله القتل المرتد هي المحاربه هذا الرجل لو صمت ما قتلناه لكن عندما اعلن وجاهر بردته يقتل لاجل هذا

Flint Islamic Center · video "Prof. Dr. Thair Al-Hallaq | Atheism: A Reading of Roots and Proliferation, A New and Innovative P..." · posted August 29, 2024 · 14:15 into the video

DEATH RULINGS | DIVINE LAW OVER DEMOCRATIC LAW

ENGLISH ORIGINAL

And of course, a person who leaves Islam and an Islamic Sharia, he's worthy of being crucified or punished. But this is not Islamic Sharia.

Flint Islamic Center · video "FIC Thursday Halaqa- Shaykh Abdullah Waheed [Hadith 14, Life of a Muslim]" · posted April 25, 2014 · 1:01:12 into the video

HOSTILITY | REJECTION OF SECULAR LAW | DIVINE LAW OVER DEMOCRATIC LAW

ENGLISH TRANSLATION

It needs real Muslims who demand the application of Sharia upon themselves, if they can, to compel their states [to do so]; otherwise their states control their destinies, control their economy, control policies, and impose on them whatever they wish, and they have nothing to do but submit. We are on the margins of Islamic life.

ORIGINAL, ARABIC

يحتاج لمسلمين حقيقيين يطالبون بتطبيق الشرع عليهم إن استطاعوا أن يلزموا دولهم وإلا دولهم تتحكم بمصائرهم وتتحكم باقتصادهم وتتحكم بالسياسات وتفرض عليها ما تشاء وما عليهم إلا الاستسلام نحن على هامش الحياة الإسلامية

Flint Islamic Center · video "الشيخ د.موفق الغلايني و أ.د. محمد الزحيلي | المذاهب الفقهية و أهميتها و بيان الأحكام قديماً و حديثاً" · posted June 6, 2022 · 34:11 into the video

HOSTILITY | ANTISEMITIC ANTI-ZIONISM

ENGLISH TRANSLATION

O Allah, grant relief to our oppressed brothers in Gaza and in Palestine. O Allah, grant relief to our oppressed brothers in Syria. O Allah, grant relief to our oppressed brothers in Yemen and in Sudan and in every place, O Lord of the worlds. O Allah, deal with the enemies of Your religion, for they cannot escape You. O Allah, count them in number, and kill them one by one, and leave not one of them, O Lord of the worlds.

ORIGINAL, ARABIC

اللهم فرج عن إخواننا المستضعفين في غزة وفي فلسطين. اللهم فرج عن إخواننا المستضعفين في سوريا. اللهم فرج عن إخواننا المستضعفين في اليمن وفي السودان وفي كل مكان يا رب العالمين. اللهم عليك بأعداء دينك فإنهم لا يعجزونك. اللهم أحصهم عددا واقتلهم بددا ولا تغادر منهم أحدا يا رب العالمين.

Flint Islamic Center · video "Friday Khutbah Live ~ Shaykh Mohammad AlAji" · posted July 26, 2024 · 24:28 into the video

HOSTILITY | ANTISEMITIC ANTI-ZIONISM

ENGLISH ORIGINAL

O Allah, you used ababeel to destroy the kuffar of the past. O Allah, you destroy these people, O Allah. O Allah, O Allah, the way they have stopped the water, electricity, and aid for our Muslim brothers and sisters in Gaza. O Allah, if hidayah is not written for them, O Allah, you stop them from drinking water in akhirah, O Allah.

Flint Islamic Center · video "Friday Khubtah Live ~ Shaykh Abdul Rahman Waheed" · posted October 13, 2023 · 35:06 into the video

HOSTILITY | DIVINE LAW OVER DEMOCRATIC LAW | REJECTION OF SECULAR LAW

ENGLISH TRANSLATION

Authority belongs to the nation (ummah) but sovereignty belongs to Sharia. Sovereignty for Sharia means we refer back to God and His Messenger, peace be upon him, in matters of lawful and unlawful, the fixed and the variable. Referring back to God and His Messenger means returning to Him and being bound by God's command, His teachings, and the etiquette of Sharia in matters of governance and sovereignty. Therefore we believe with certainty that judgment/rule belongs to God, so it is not permissible for a president, minister, king, sultan, director, anyone, or even a people, to permit what God has forbidden or forbid what God has permitted, this belongs to God.

ORIGINAL, ARABIC

السلطة للأمة والسيادة للشريعة السيادة للشريعة يعني نحن نرد إلى الله ورسوله عليه الصلاة والسلام نرجع إليه في مسائل الحلال والحرام السوابت والمتغيرات رد إلى الله ورسوله رجوع وتقيد بأمر الله تعالى وبتعليماته وبالأداب الشريعة في مسائل الحكم السيادة ولذلك نحن نؤمن إيمانا جازما بأن الحكم لله فلا يصح لا لرئيس ولا وزير ولا ملك ولا سلطان ولا مدير ولا أحد ولا شعب أن يحل شيئا حرمه الله تعالى أو يحرم شيئا أحله الله تعالى هذا لله

Flint Islamic Center · video "أ.د. عبد الكريم بكّار | إضاءات على الحكم في الإسلام" · posted February 11, 2025 · 18:50 into the video

HOSTILITY | REJECTION OF SECULAR LAW | DIVINE LAW OVER DEMOCRATIC LAW

ENGLISH TRANSLATION

Does democracy have reservations? Yes, and we, in the previous lecture, I mentioned that I personally agree with democracy except on the matter of the source of legislation. The source of legislation is God, exalted and glorified, since it is not permissible, not permissible, for a president, nor a king, nor a minister, nor an individual, nor a nation, nor anyone, to make lawful what God has forbidden or to forbid what God has made lawful. Judgment belongs to God alone. He alone is the one who makes lawful and forbids.

ORIGINAL, ARABIC

الديمقراطيه هلا الديمقراطيه عليها ملاحظات نعم ونحن يمكن في المحاضره السابقه اشرت انه انا شخصيا اتوافق مع الديمقراطيه الا في قضيه مصدر التشريع مصدر التشريع هو الله جل وعلا حيته لا يصح لا يصح لا لرئيس ولا ملك ولا وزير ولا فرد ولا امه ولا احد ان يحل شيئا حرمه الله او يحرم شيئا احله الله ان الحكم الا لله

Flint Islamic Center · video "أ.د. عبدالكريم بكّار | التوافق الوطني و السلام في سورية المستقبل" · posted February 15, 2025 · 34:23 into the video

Public money

$300,000

listed across 2 items. Excludes pandemic-era loans (Paycheck Protection Program and Economic Injury Disaster Loans), which were distributed without screening. Includes other SBA grants, contracts and loan guarantees.

PROGRAM	AGENCY	AMOUNT	YEAR	SOURCE
Non-Profit Security Program (ALN 97.008); subaward FY22 NSGP via State Police Michigan Department Of	Department of Homeland Security	$150,000	2023	USAspending.gov federal award transaction (MEF federal funding database)
Non-Profit Security Program (ALN 97.008); subaward FY22 NSGP via State Police Michigan Department Of	Department of Homeland Security	$150,000	2023	USAspending.gov federal award transaction (MEF federal funding database)

Officials and partners

Official acts

No official acts or partnerships found in the files screened so far.

Response

The Middle East Forum sent a request for comment on October 28, 2026, by email. No reply had been received when this page was published.

Questions for policymakers

1. What review did the funding agencies conduct of statements broadcast by Flint Islamic Center before awarding $300,000?
2. Does the Nonprofit Security Grant Program screen applicants for incitement from their own pulpits?